# **COMMUNITIES CABINET COMMITTEE**

Thursday, 17th January, 2013

10.00 am

**Darent Room, Sessions House, County Hall, Maidstone** 





#### **AGENDA**

### **COMMUNITIES CABINET COMMITTEE**

Thursday, 17 January 2013, at 10.00 am Ask for: Denise Fitch Darent Room, Sessions House, County Telephone: 01622 694269

Hall, Maidstone

Tea/Coffee will be available 15 minutes before the start of the meeting

## Membership (14)

Conservative (12): Ms A Hohler (Chairman), Mr H J Craske (Vice-Chairman),

Mr M J Angell, Mr R B Burgess, Mr C J Capon, MBE, Mr A R Chell, Mr A D Crowther, Mr T Gates, Mr J A Kite, MBE, Mr M J Northey,

Mr A Sandhu, MBE and Mrs C J Waters

Liberal Democrat (1): Mr R H Bird

Labour (1) Mrs E Green

#### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### A - Committee Business

- A1 Introduction/Webcast announcement
- A2 Substitutes
- A3 Declarations of Interest by Members in items on the Agenda
- A4 Minutes of the Meeting held on 14 November 2012 (Pages 1 10)

A5 Portfolio Holder's and Corporate Director's verbal update

# **B** - Key or significant Cabinet/Cabinet Member Decision(s) for recommendation or endorsement

B1 Business Planning 2013/14 - Substantive Draft Plans - Decision 12/01971 (Pages 11 - 114)

#### **C- Monitoring of Performance**

- C1 Customer & Communities Performance Dashboard Exception Report and Deep Dive Registration Services (Pages 115 120)
- C2 Customer & Communities Directorate & Portfolio Financial Monitoring 2012/13 (Pages 121 134)

# D - other item for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers

- D1 2013/14 Revenue Budget Consultation Responses (Pages 135 138)
- D2 Youth Service Transformation update (Pages 139 146)
- D3 Revision of the Countryside Access Improvement Plan (Pages 147 256)
- D4 Review of Interactive Voice Recognition Pilot (Pages 257 262)
- D5 New Strategic Framework for Sport and Physical Activity in Kent (Pages 263 280)

Peter Sass Head of Democratic Services (01622) 694002

Wednesday, 9 January 2013